

**House Transportation Committee Amendment No. 1**

**Amendment No. 1 to HJR0244**

**Pinion  
Signature of Sponsor**

**FILED**

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

**AMEND**

**House Joint Resolution No. 244\***

By deleting the fifth resolving clause from the printed resolution in its entirety.